

**California Sno-Park Program**  
**Notice of Meeting**  
**Winter Recreation Committee**

October 26, 2006, 10:00 am to 3:00 p.m or until adjournment  
1725 23rd Street, Suite 200, Conference Room #1

10:00

**Introductions**

Approve agenda  
Approve meeting notes of the May 11, 2006.  
OHMVR Division Updates--Phil Jenkins  
    Status of gas tax study  
    Status of program sunset  
    Sno-Park report  
    Status of bills before the Legislature per 5/11 report

10:15

**Old Business**

1. Sno-Park Development and Management
  - a. RTP funding review (OHMVR staff)
  - b. Letter from Michael Horner (attached)
  - c. Coordination (Rugg memo attached)
  - d. Unresolved issues from Rugg "Notes for May 11 meeting"
  - e. Parking fees
  - f. Discuss update/revision of Sno-Park map

11:55

**Public Comment Period**

Noon

**Lunch (*bring your lunch*)**

12:30

**Old Business (continued):**

1. Preliminary evaluations of specific Sno-Park sites for Committee review:
  - a. Nic, Marcus, Marilyn, Sylvia, Bill. (Fifteen minutes each. Use slides, maps as needed.)
2. Sno-Park proposals:
  - a. (Fifteen minutes each. Use slides, maps as needed.)

**New Business**

1. Financial stability of Sno- Parks
  - a. Fees
  - b. Legislation
2. Prioritizing Sno-Park sites
3. Proposed Sno-Park- Lake Alpine

**Wrap-Up**

Establish 2007 meeting schedule—**please bring your calendars**  
Establish agenda items for December 7 meeting

3:00p.m.

**Adjourn**